

**CHIPPING CO.-  
TUNIS TALLY**

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 90 91 92 93 94 95 96 97 98 99 100

MATERIAL INSPECTION AND RECEIVING REPORT												2. FLOW CHART OR PROCEDURE HOLD DATE NO. 1	
3. OFFICE ADMINISTERING CONTRACT		4. INSPECTION OFFICE										5. CREDIT VOUCHER OR FILE NO.	
6. AGENCY PLACING ORDER OR SUPPLIER CITY-STATE												N/A	
7. U. S. Government												D. PRIME CONTRACTOR OR P. O. NO. <i>B6-375</i>	
8. NAME OF PRIME CONTRACTOR-CITY-STATE												E. SUPPLIERS AND CHARGE NUMBER	
9. MANUFACTURER OR WAREHOUSE SHIPPED FROM-CITY-STATE												F. ORDER NO. OR SHIPPER <i>79</i>	
10. SHIPPED TO-WORK FOR												G. PROG. DIR. OR EXECUTION NO. <i>N/A</i>	
Headquarters USAF Attn: Major Comptroller, Supply Charles J. SuSong, Jr. AFCIN-PAZK 3H1 Washington 25, D. C.												H. SHIPMENT ORDER NO. <i>N/A</i>	
11. CONTRACT NUMBER 12. STOCK AND/OR PART NUMBER AND DESCRIPTION OF ARTICLES (Include no. of shipping containers - Type of container - Container no.) <i>1 Mensuration Viewer (4 Packing Crates)</i>												I. SHIPMENT NUMBER ON CONTRACT A. PARTIAL      B. FINAL <i>X</i>	
13. GROSS WEIGHT												J. NET WEIGHT <i>1500</i> <i>1000</i>	
14. DATE SHIPPED 26 Sept 60		15. DEAL NUMBER N/A		16. U/I OR REGISTRATION NO. N/A		17. CAR NO. N/A		18. ROUTING		19. P. E. Burke United Van Lines			
CONTRACTOR 1920 RELEASER 18		20. QUANTITY SHIPPED 20		21. QUANTITY RECEIVED 20		22. UNIT COST 30		23. TOTAL COST 31					
<p>On file USAF release instructions apply.</p> <p>Received And Accepted. <i>Charles J. SuSong</i> Cpl C      Authorized Representative</p>													

## APPROPRIATORS

An  
Acc

**Authorized Representative**

## 12. APPROPRIATION

## 3.3. INVOICE ROUTING

C. ACTIVITIES SHOWN IN COMING 30 DAYS AND UP TO APPROXIMATELY ONE YEAR FROM CONSTRUCTION, OTHER THAN RESIDENTIAL

## 3.3. INVOICE ROUTING

34. CLASS - CODE 35. APPROX TWO + 876220 RECOVERY 36. BILLY WOOLSON OR L.R. 100

I CERTIFY THAT THE NAME LISTED HEREIN HAS BEEN SUBMITTED BY ME OR BEING MY REPRESENTATION. THIS CONCERN TO CONTRACTS, WHO HAVE BEEN MADE WITH ME, AS NOTED.

**E. I CONSENT THAT I HAVE RECEIVED AND DO/DO NOT ACCEPT THE ARTICLES OF THIS AGREEMENT  
SERIALIZED EDITION.**  **I AGREE AS NOTED.**

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### *Chordal graph of $\mathcal{L}(G)$*

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